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Bib Data Sheet

CONFIRMATION NO. 38

|                             |                                   |              |                        |                                |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/785,282 | FILING DATE<br>02/24/2004<br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2673 | ATTORNEY DOCKE NO.<br>42P5097C |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/004,710 01/07/1998 PAT 6,717,567

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

Yes, VS  
None, VS

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/20/2004

| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>OR | SHEETS | TOTAL  | INDEPENDEN |
|---|--|---------------------------|--------|--------|------------|
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | DRAWING                   | CLAIMS | CLAIMS |            |
| Verified and Acknowledged<br>Examiner's Signature | X  | Initials                  | 2      | 16     | 3          |

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## TITLE

Wireless digital picture display frame

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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